|  |  |
| --- | --- |
| **ESCUELAS DEPORTIVAS DE BÁDMINTON**  **OCTUBRE –MAYO EN COLABORACIÓN CON AYUNTAMIENTO DE GUADALAJARA**    ESCUELAS CURSO 2019-2020  **PABELLÓN DEL CEIP ALVAR FAÑEZ DE MINAYA**  **ORGANIZA: CLUB BÁDMINTON GUADALAJARA** | C:\Users\Juanfran\Desktop\BADMINTON\LOGOS-SELLO-DISEÑO DE CAMISETAS DEL CLUB\Logo nuevo 2018 Bádminton Guadalajara.jpg |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | | | |  | | | | | |  |  | | |  | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | |  | | | | | |  | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | |  | | |  | | | | |  | | |  |  | | | | | | | | |  | | |  | | | |  | | | | | | |
|  | **DATOS PERSONALES\*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  | | | |  | | | | | | | |  |  |  | | |  | | |  | | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | |  | | | |  | | | | | | | | | | |  | | |  | | | |  | | | |  | | |  | | | | | |  | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | |
|  | NOMBRE Y APELLIDOS | | | | | | | | | | |  | | | | | | | | | | | FECHA NACIMIENTO | | | | | | | | | | | | | | | | | | | | | / / | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | | |  | | | |  | | | | | | | | | | |  | | |  | | | |  | | | |  | | |  | | | | | |  | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | |
|  | DOMICILIO | | | | | | | |  | | | | | | | | | | | C.P | |  | | | | | | POBLACIÓN | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | | | | | | | | | |  | | |  | | | |  | | | | | |  | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | PROVINCIA | | | | | | | | |  | | | | | Telf. Fijo | | |  | | | | | | | | | | | | Telf. Móvil | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | | | | | | | | | |  | | |  | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | DNI. Pasaporte:\* | | | | | | | | | |  | | | | | E-MAIL | | |  | |  | | | | | | | | | | | | | | |  | |  | | | | |  | | | | | | | | | | | |  | | | |  | |  | | |  | | | |  | | | | | | |  | | | | | |  | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | | | | | | | | | |  | | |  | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | HASTA LOS 16 AÑOS CENTRO ESCOLAR AL QUE PERTENECE: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | | | | | | | | | |  | | |  | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **\*** Hay que completar todos los datos personales.  \*A los menores se les dará de alta en el campeonato regional de deporte en edad escolar para lo que es imprescindible que  tengan D.N.I. original cuando se inscriban. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | |  | | |  |
|  | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |  | | | | | | | |  | | | | |  | |  | | | | | |  | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |  | | | | | | | |  | | | | |  | |  | | | | | |  | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **ESCUELAS EN LAS QUE SE INSCRIBE:** | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | |  | | | | | | | | | |  | | | | | | | | | |  | | | |  | | |  | | | | | | | | | | | | | |
|  | | **INICIACIÓN Y PERFECCIONAMIENTO:** | | | | | | | | | | | | | | | | | | | | | |  |  |  | | | | | |  | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | | | | | | |
|  | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |  | | | | | | | |  | | | | |  | |  | | | | | |  | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | **COLEGIO ALVARFAÑEZ DE MINAYA (AMPA**)**:** lunes y miércolesde 17:00 a 18:00 h. **Lugar**: Polideportivo del colegio. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | **Grupos**: Mín. de 16 y máx. de 28. | | | | | | | | | | | | | | | | | | |  |  |  | | | | | |  | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | |  | | | | | | | | | |
|  | |  | | | **Forma de pago**: Se puede pagar al AMPA del colegio si son alumnos del centro ó al club si son de fuera. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | | | |
|  | |  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |  | | | | | | | |  | | | | |  | |  | | | | | |  | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | |  | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | **COLEGIO ALVARFAÑEZ (ESCUELA MUNICIPAL):** lunes y miércolesde 19:00 a 20:00 h. **Lugar**: Polideportivo del colegio. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | **Grupos**: Mín. de 16 y máx. de 28. Adultos y Menores. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | |  | | | | | | | |  | | | | | | | | |  | |  | | | | |  | | | | | | | | | | | | |
|  | | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | |  | | | |  | | | | | | | | | | |  | |  | |  |  |  |  |  |  |  |  | |

**CUOTAS Y MODALIDADES DE PAGO**

**MENORES:** Pago anual 136 € (17 € / mes), Pago cuatrimestral 72 € (18 € / mes), Pago mensual 19 € mes.

**ADULTOS:** Pago anual 144 € (18 € / mes), Pago cuatrimestral 76€ (19 € / mes), Pago mensual 20 € mes.

**MUY IMPORTANTE:**

En el caso de los menores que posean la tarjeta “X guada”, las cuotas se verán reducidas en 3 € /mes en

Cualquiera de las modalidades de pago elegidas.

A los menores se les dará de alta en el Campeonato Regional de Deporte en Edad Escolar, para lo que es imprescindible que posean D.N.I. cuando se inscriban y que estén dados de alta en el programa “PAPAS” de Educación de la Junta de Comunidades de Castilla la Mancha.

\* A los alumnos que elijan la modalidad de pago anual, recibirán una raqueta de regalo.

\* Todos los alumnos recibirán gratis una camiseta del Club Bádminton Guadalajara al inscribirse.

La formalización de la presente solicitud conlleva la autorización del solicitante o de los padres o tutores en el caso de los menores de edad, para el tratamiento automatizado de los datos de carácter personal relativos a los inscritos, según las prescripciones de la Ley Orgánica 15/1999, de 13 de diciembre, de Protección de Datos de Carácter Personal,, así como para realizar la actividad elegida anteriormente.

Firmado:

El interesado / tutor en el caso de los menores

**En Guadalajara a de de 2019**

CONTACTO: [WWW.BADMINTONGUADA.ES](http://WWW.BADMINTONGUADA.ES)

[CLUB@BADMINTONGUADA.ES](mailto:CLUB@BADMINTONGUADA.ES)

TELÉFONO: 622368582